Phone: 01732-247698



(Co-Ed. English Medium School upto 10+2, Affiliated to C.B.S.E.)

Bilaspur Bye Pass Road, Jagadhri - 135 003

## APPLICATION FOR REGISTRATION AND ADMISSION

| Kindly register the Name of                      |                   |                 |            |
|--|-------------------|-----------------|------------|
| My Child   |                   |                 |            |
| for admission to Class                           |                   |                 | PHOTOGRAPH |
| during session                                   |                   |                 |            |
| Please fill in block letters                     |                   |                 |            |
| 1. Name of CHILD / in full                       |                   |                 |            |
| 2. Class to which Admission is Soug              | jht               |                 |            |
| 3. Date of birth of Child as per Govt.           | Birth Certificate |                 |            |
| (in words)                                       |                   |                 |            |
| 4. Place of Birth                                |                   |                 |            |
| 5. a. Religion                                   |                   |                 |            |
| b. Category: General OBC                         | c sc              | BC EWS          | BPL        |
| 6. Record of Previous Education:  Name of School |                   |                 |            |
| Class Passed                                     |                   |                 |            |
| 7. Details of any Brother or Sister stu          |                   |                 |            |
| ,  | , 0               | ,               | ,          |
| Name of the child                                |                   | Class / Section |            |
|  |                   |                 |            |
|  |                   |                 |            |
|  |                   |                 |            |
|  |                   |                 |            |
| 8. If staff child, mention the name of           | the staff member  |                 |            |
| 9. Parents Details:                              |                   |                 |            |
|  | Father            | Mot             | ther       |
| Name   |                   |                 |            |
| Academic Qualification                           |                   |                 |            |
| Occupation                                       |                   |                 |            |
| Designation                                      |                   |                 |            |
| Name of organization                             |                   |                 |            |
| Office / Business Address                        |                   |                 |            |
| Residential Address                              |                   |                 |            |
| Annual Income from all sources                   |                   |                 |            |
| Phone Numbers                                    |                   |                 |            |
| Mobile Numbers                                   |                   |                 |            |
| E-mail address                                   |                   |                 |            |
| BPL Card Holder                                  |                   |                 |            |

| 10. Activity to be pursued.   | (Put a $$ on your choice) PL  | O & GD will compulsory              | / for all students. |  |  |
|---|-------------------------------|-------------------------------------|---------------------|--|--|
| Basketball Ska Art / Craft Dar (Note: From classes Pre  | ckey Football ating Gatka     | mental kai<br>ities are compulsory) | xing<br>rate        |  |  |
| 12. Name of Authorised Vi   | sitors' for Permission to tak | e the child out                     |                     |  |  |
| 1 2   | e of Authorised Visitor       | Relationship                        | Signature           |  |  |
| 13. Who shall help the Child with His / Her studies :  Mother  Father  Both   |                               |                                     |                     |  |  |
| 14. If school transport is required No Yes (Bus Point)  INSTRUCTIONS:  Please submit the following along with the form:  Passport size photograph of the child A photocopy of the Birth Certificate issued by the Municipal / Civil Authorities. A photocopy of the latest progress report card (if applicable) Original Transfer certificate from previous school (if applicable) If SC / BC / OBC / BPL, certificate must be enclosed. A photocopy of Pan Card.  CERTIFICATE FROM PARENTS I hereby certify that to the best of my knowledge, the information given above is correct. I fully understand that the school on accepting the registration form of my ward is not any way obliged to grant admission. I also agree that the decision of the Manager / Principle regarding admission will be final and binding on me. |                               |                                     |                     |  |  |
| Date  | Signature of Mother           | Signature o                         | f Father            |  |  |
| INDEMNITY BOND  In the event of any injury or harm or loss of life during this course of the stay of my ward in the school, I shall not hold the school or authorities responsible for the same.  Date  Signature of Parent / Guardian  (FOR OFFICE USE ONLY)   |                               |                                     |                     |  |  |
| Degistration No.  | •                             | ·                                   |                     |  |  |
| Registration No   |                               | Admn. No                            |                     |  |  |
| Date  |                               |                                     |                     |  |  |